

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, July 13, 2009**  
**5:30 P.M.**  
**AGENDA**

**ROLL CALL**  
**AGENDA ADDITIONS**  
**MINUTES**  
**CORRESPONDENCE**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS**

- Cash Report
- Balance Sheet
- P/L Statement
- Statement of Cash Flows
- Water Production Report

**OPERATION MANAGER'S REPORT**

- School Street Main Replacement
- Leak on Green Street and Park Row

**ENGINEER'S REPORT**

- GIS Update
- Disinfection By-Product Study
- Bath Interconnection

**GENERAL MANAGER'S REPORT**

- MRRA/Marine Reserve Center
- Topsham Development, Inc.
- Personnel
- Annual Water Quality Report

**ACTION ITEMS:**

**Second Invitation for Public Comment**  
**Adjourn to Executive Session to discuss legal issues.**  
**Adjourn**