

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, July 12, 2010
5:30 P.M.**

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE : None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS

- Cash Report
- Balance Sheet
- P/L Statement
- Statement of Cash Flows
- Water Production Report

ENGINEER'S REPORT

- GIS Progress
- Energy and Efficiency Audit

GENERAL MANAGER'S REPORT

- MidCoast Regional Redevelopment Authority

ACTION ITEMS:

10-11 Collective Bargaining Agreement (AJF)

SECOND INVITATION FOR PUBLIC COMMENT

ADJOURN TO EXECUTIVE SESSION TO DISCUSS PERSONNEL ISSUES

ADJOURN