

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, September 14, 2009**  
**5:30 P.M.**  
**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS**

- Cash Report
- Balance Sheet
- P/L Statement
- Statement of Cash Flows
- Water Production Report to be distributed at the Meeting.

**ENGINEER'S REPORT**

- GIS Update
- Bath Interconnect Update
- Disinfection By-Product Study
- Asset Management Plan (AMP) Special Project

**GENERAL MANAGER'S REPORT**

- FAA Main Extension
- Frank J. Wood Bridge Main Break
- Hydrant Snow Removal

**ACTION ITEMS:** None

**Second Invitation for Public Comment**

**Adjourn to Executive Session to discuss legal issues.**

**Adjourn**