

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting**

**Monday, November 8, 2010  
5:30 P.M.**

**AGENDA**

**ROLL CALL  
AGENDA ADDITIONS  
MINUTES  
CORRESPONDENCE  
INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS**

- Cash Report
- Balance Sheet
- P/L Statement
- Statement of Cash Flows
- Water Production Report

**OPERATION MANAGER'S REPORT**

- Bath Road Improvements at Medical Center Drive

**ENGINEER'S REPORT**

- HVAC Evaluation
- Mid-Coast Hospital

**GENERAL MANAGER'S REPORT**

- Automated Meter Reading

**ACTION ITEMS: None**

**SECOND INVITATION FOR PUBLIC COMMENT**

**ADJOURN TO EXECUTIVE SESSION TO DISCUSS LEGAL ISSUES.**

**ADJOURN**