

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, September 8, 2008**  
**5:30 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- Cash Report
- Balance Sheet
- P/L Statement
- Statement of Cash Flows
- Water Production Report

**ENGINEERING REPORT:**

- River Road Water Main Replacement
- GIS Update
- Taylor Well No. 5

**GENERAL MANAGER'S REPORT:**

- Sale of District Land

**ACTION ITEMS:**

**08-17 Request for Abatement – Topsham Fair (AJF)**

**Take any action necessary .**

**Second Invitation for Public Comment**

**Adjourn to Executive Session to discuss legal issues.**

**Adjourn**