

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, August 10, 2020
5:30 P.M.**

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

ENGINEER'S REPORT:

- **Chamberlain Avenue Main Replacement**
- **Highland Green Master Meter**

ASSISTANT GENERAL MANAGER'S REPORT: None

GENERAL MANAGER'S REPORT:

- **Public Utilities Commission disconnection Moratorium**
- **Operations Status**

ACTION ITEMS:

20-16 Request for Relief (AJF)

The Board is requested to take any action is deems necessary regarding Ms. Curtis's request.

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn

