

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Monday, September 14, 2020  
5:30 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**ENGINEER'S REPORT:**

- **Highland Green Tank**

**ASSISTANT GENERAL MANAGER'S REPORT:**

- **Topsham Filtration Facility Update**
- **Brunswick and MSAD 75 School Flushing Assistance**

**GENERAL MANAGER'S REPORT:**

- **Public Utilities Commission Disconnection Moratorium**
- **Operations Status**

**ACTION ITEMS: None**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn**