

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, December 14, 2020**  
**5:30 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**ENGINEER'S REPORT:**

- **Williams Well Update**

**ASSISTANT GENERAL MANAGER'S REPORT:**

- **Topsham Filtration Facility Update**

**GENERAL MANAGER'S REPORT:**

- **Health Insurance**

**ACTION ITEMS:**

**20-21 Trustees Commitment to the Treasurer and Treasurers Certification of Commitment.**

**The Board is requested to take any action it deems necessary**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn to Executive Session Per Title 1 MRSA Section 405 (6) (A) to Discuss Personnel Issues.**