

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Monday, February 8, 2021  
5:30 P.M.**

**AGENDA  
Optional Call In- 1-717-275-8940; 2621115#**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**MINUTES – December Special Meeting**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**Director of Operations Report:**

- **Water Main Breaks**

**ENGINEER'S REPORT:**

- **Frank Wood Bridge Update**

**GENERAL MANAGER'S REPORT:**

- **Topsham Filtration Facility Update**

**ACTION ITEMS:**

- 21-03 Engineering Services Frank Wood Bridge (TCS)**  
**The Board is requested to take any action it deems necessary**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn**