

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, March 8, 2021
5:30 P.M.**

**AGENDA
Optional Call In- 1-717-275-8940; 2621115#**

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

Director of Operations Report: None

ENGINEER'S REPORT:

- **Cedar and Hawthorne Main Replacements**

GENERAL MANAGER'S REPORT:

- **Topsham Filtration Facility Update**
- **Value of Water**
- **SCADA Security**

ACTION ITEMS: None

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn