

BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, December 13, 2021
5:30 P.M.

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

DIRECTOR OF OPERATION'S REPORT:

- **Jordan Avenue Station PFAS Results**
- **Taylor 50HP Well**

ENGINEER'S REPORT:

- **Hawthorne Street Main Replacement**
- **Summer Street Main Installation**
- **Lead and Copper Sampling**

GENERAL MANAGER'S REPORT:

- **Topsham Filtration Facility Update**
- **Frank J. Wood Bridge Update**
- **Annex Water System Update**
- **Health Insurance Changes**

ACTION ITEMS:

21-15 Authorization of Treasurer's Commitment (DOK)

The Board is requested to take any action it deems necessary.

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn to Executive Session Per Title 1 MRSA Section 405 (6) (A) to Discuss Personnel Issues.

ADJOURN