## **BRUNSWICK AND TOPSHAM WATER DISTRICT**

# Board of Trustees Meeting Monday, January 10, 2022 5:30 P.M.

### **AGENDA**

**ROLL CALL** 

**AGENDA ADDITIONS** 

**MINUTES** 

**CORRESPONDENCE:** None

INVITATION FOR PUBLIC COMMENT

**FINANCIAL REPORTS:** 

- No report due to end of year closeout.

**ENGINEER'S REPORT:** 

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### **GENERAL MANAGER'S REPORT:**

- Topsham Filtration Facility Update
- PFAS/PFOA Update

### **ACTION ITEMS:**

22-01

#### SECOND INVITATION FOR PUBLIC COMMENT

Adjourn to Executive Session Per Title 1 MRSA Section 405 (6) (A) to Discuss Personnel Issues.

Adjourn to Executive Session Per Title 1, MRSA Section 405 (6) (E) to Discuss Legal Issues.

**ADJOURN**