

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, February 14, 2022
5:30 P.M.**

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

ENGINEER'S REPORT:

- **Redundant Williams Well**
- **Service Line Inventory**
- **Old Bath Road Main Extension**

GENERAL MANAGER'S REPORT:

- **Topsham Filtration Facility Update**
- **Customer Letter Response**
- **PFAS/PFOA Update**
- **Additional Updates**

ACTION ITEMS:

22-02 Juneteenth Holiday

The Board is requested to take any action it deems necessary.

22-03 Jordan PFAS

The Board is requested to take any action it deems necessary.

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn to Executive Session Per Title 1 MRSA Section 405 (6) (A) to Discuss Personnel Issues.

ADJOURN

