

BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, March 14, 2022
5:30 P.M.

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

ENGINEER'S REPORT:

- **Lead Service Line Inventory**
- **Ductile Iron Pipe Availability**

GENERAL MANAGER'S REPORT:

- **Topsham Filtration Facility Update**
- **PFAS/PFOA Update**
- **Updates to the Fire Protection Rates**

ACTION ITEMS:

22-04 MOU with Union for Juneteenth Holiday in 2022

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn to Executive Session Per Title 1 MRS Section 405 (6) (D) to Discuss Labor Contract Issue.

ADJOURN