

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Monday, April 19, 2022  
6:00 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**ENGINEER'S REPORT:**

- **Lead Service Line Inventory**
- **Ductile Iron Pipe Availability**

**GENERAL MANAGER'S REPORT:**

- **Topsham Filtration Facility Update**
- **PFAS/PFOA Update**
- **Updates to the Fire Protection Rates**

**ACTION ITEMS:**

**22-04 MOU with Union for Juneteenth Holiday in 2022**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn to Executive Session Per Title 1 MRS Section 405 (6) (D) to Discuss Labor Contract Issues.**

**ADJOURN**