

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, June 13, 2022
5:30 P.M.**

ROLL CALL

AGENDA ADDITIONS

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

DIRECTOR OF OPERATION'S REPORT:

- **Director of Operation's Cobb will give an oral report**

GENERAL MANAGER'S REPORT:

- **American Water Works National Conference**
- **Topsham Filtration Facility Update**
- **Employee Appreciation Day and Open House**

ACTION ITEMS: None

SECOND INVITATION FOR PUBLIC COMMENT

ADJOURN