

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, July 11, 2022
5:30 P.M.**

ROLL CALL

AGENDA ADDITIONS

MINUTES

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

DISTRICT ENGINEER'S REPORT:

- **Service Line Inventory**
- **Hawthorne Street Main Replacement**
- **Androscoggin River Crossing**
- **Williams Well**

GENERAL MANAGER'S REPORT:

- **Holden Treatment Station Update**
- **PFAS/PFOA Update**
- **Changes to Synthetic Organic Compound Sampling**
- **Employee Appreciation Day and Open House**

ACTION ITEMS: None

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn To Executive Session Per Title 1 MRSA Section 405 (6) (A) To Discuss Personnel Issues And Section 405 (6) (E) To Discuss Legal Issues.

ADJOURN