

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, August 8, 2022**  
**5:30 P.M.**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**DISTRICT ENGINEER'S REPORT:**

- **Ongoing Development**
- **Wright-Pierce Projects**
- **Capacity Development Grant**

**GENERAL MANAGER'S REPORT:**

- **Holden Treatment Station Update**
- **PFAS/PFOA Update**
- **BTWD is New England Water Works Association's Utility of the Year for Mid-Size**
- **AWWA Vice-President**

**ACTION ITEMS:**

**Item No. 22-10 Support for Additional Association Involvement**

**The Board is requested to take any action it deems appropriate.**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn to Executive Session Per Title 1 MRSA Section 405 (6) (A) to Discuss Personnel Issues.**

**Adjourn**