

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, September 12, 2022
5:30 P.M.**

ROLL CALL

AGENDA ADDITIONS

MINUTES

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

GENERAL MANAGER'S REPORT:

- **Holden Treatment Station Update**
- **Holden Treatment Station Open House**
- **PFAS/PFOA Update**
- **Collective Bargaining**
- **October Board Meeting**

ACTION ITEMS: None

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn