

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, October 17, 2022
5:30 P.M.**

ROLL CALL

AGENDA ADDITIONS

MINUTES

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

DISTRICT ENGINEER'S REPORT:

- **Frank Wood Bridge Replacement**
- **BTWD and MRRA Infrastructure Transfer Plan**

GENERAL MANAGER'S REPORT:

- **Holden Treatment Station Update**
- **Holden Treatment Station Open House**
- **PFAS/PFOA Update**
- **Collective Bargaining**
- **October Board Meeting**

ACTION ITEMS:

22-12 Election of Officers (CWD)

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn