

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Monday, November 14, 2022  
5:30 P.M.**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**
- **Preliminary Capital Budget**
- **2021 BATWA Pension Plan-Gov. Letter**

**GENERAL MANAGER'S REPORT:**

- **Holden Treatment Station Update**
- **Holden Treatment Station Open House**
- **PFAS/PFOA Update**
- **Collective Bargaining**
- **October Board Meeting**

**ACTION ITEMS:**

**22-13 Proposed 2023 Capital Budget (DOK)**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn**