

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, July 10, 2023**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES – MAY MEETING**

**MINUTES – JUNE MEETING**

**CORRESPONDENCE**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Director of Finance Knowles will review the financial reports**

**DISTRICT ENGINEER’S REPORT:**

- **Androscoggin River Crossing**
- **Williams Well**
- **Service Line Inventory**

**GENERAL MANAGER’S REPORT:**

- **Jordan Avenue PFAS Update**
- **Highland Green Master Meter Unaccounted for Water**
- **Property and Casualty Insurance**
- **Annual Trustee Report**

**ACTION ITEMS: None**

**SECOND INVITATION FOR PUBLIC COMMENT**

**ADJOURN**

**UPCOMING EVENTS**

- **Next regular meeting Tuesday, August 15th**
- **Employee Appreciation August 3<sup>rd</sup> at noon**