

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Tuesday, August 15, 2023**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Director of Finance Knowles will review the financial reports**

**DISTRICT ENGINEER'S REPORT:**

- **Androscoggin River Crossing**
- **Maine Street Sidewalks**
- **Old Bath Road Water Main Extension**

**GENERAL MANAGER'S REPORT:**

- **Jordan Avenue PFAS Update**
- **Highland Green Master Meter Unaccounted for Water**
- **Lead Service Line Inventory Assistance**
- **Annual Trustee Report**
- **Trustee Portraits**

**ACTION ITEMS:**

**23-10 Line of Credit Renewal (DOK)**

**23-11 Annual Report of the Trustees 2022 (CWD)**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn to Executive Session Per Title 1 MRSA Section 405 (6) (A) to Discuss Personnel Issues and Section 405 (6) (E) to Discuss Legal Issues.**

**Adjourn**