

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Tuesday, October 16, 2023**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Director of Finance Knowles will review the financial reports**

**DISTRICT ENGINEER'S REPORT:**

- **Androscoggin River Crossing**
- **Taylor Well Replacements**

**GENERAL MANAGER'S REPORT:**

- **Jordan Avenue PFAS Update**
- **PFAS Class Action Lawsuits**
- **Highland Green Master Meter Unaccounted for Water**
- **Maine Tort Claims Act**

**ACTION ITEMS:**

**23-15 Annual Report of the Trustees 2018 & 2019 (CWD)**

**23-16 Pension Plan Amendments (DOK)**

**23-17 Taylor Replacement Well Exploration (TCS)**

**23-18 Request for Abatement (DOK)**

**23-19 Election of Officers (CWD)**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn**