

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Monday, November 13, 2023**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Director of Finance Knowles will review the financial reports**

**GENERAL MANAGER'S REPORT:**

- **Jordan Avenue PFAS Update**
- **PFAS Class Action Lawsuits**
- **MRRA Update**

**ACTION ITEMS:**

**23-20 Annual Report of the Trustees 2016 & 2017 (CWD)**

**Adjourn to Executive Session Per Title 1, MRSA Section 405 (6) (E) to Discuss Legal Issues.**

**ACTION ITEMS:**

**23-21 Legal Services Agreement (CWD)**

**23-22 PFAS Class Action Authorization (CWD)**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn**