

**BRUNSWICK & TOPSHAM WATER DISTRICT
PUBLIC HEARING**

Monday, October 21, 5:30 p.m.

AGENDA

Roll Call

**Presentation Of Proposed Issuance Of Up To \$1,980,000 of
District's Bonds To Finance The Following Improvement:**

- **Androscoggin River Water Main Crossing (FJW Bridge)**

Invitation For Public Comment

Adjourn