

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, November 18, 2024**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

- **Public Hearing October 21, 2024**
- **Regular Meeting October**

**CORRESPONDENCE**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Director of Finance Knowles will review the financial reports**

**DISTRICT ENGINEER'S REPORT:**

- **Old Bath Road Water Main Extension**

**GENERAL MANAGER'S REPORT:**

- **Special Water Quality Report on PFAS**
- **Jordan Ave/Navy Update**
- **Metering System Update**
- **MPUC Ruling on MRRRA Operating as a Utility**
- **Health Insurance Costs**
- **Holden Facility Tours Increasing**
- **BTWD Hosting MWUA's December Bimonthly Meeting**

**ACTION ITEMS:**

**24-26 2025 Operating Budget (DOK)**

**24-27 2025 Proposed Capital Budget (DOK)**

**24-28 Taylor Well 2R invitation to Bid (TCS)**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn To Executive Session Per Title 1, MRSA Section 405 (6) (E) to Discuss Legal Issues.**

**ADJOURN**