

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board Of Trustees Meeting**  
**Monday, February 10, 2025**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- Director of Finance Knowles will review the Financial Reports

**DISTRICT ENGINEER'S REPORT:**

- Jordan Avenue Construction Update
- Galvanized Pilot Program Update
- Tedford Road Culvert Crossing

**GENERAL MANAGER'S REPORT:**

- Asset Management Report Card
- Galvanized Service Replacement Funding
- Water Operations Award

**ACTION ITEMS: None**

**SECOND INVITATION FOR PUBLIC COMMENT**

**ADJOURN**