## **BRUNSWICK AND TOPSHAM WATER DISTRICT**

Board of Trustees Meeting Monday, July 14, 2025

**ROLL CALL** 

## AGENDA ADDITIONS

MINUTES: June Meeting

**CORRESPONDENCE:** None

## INVITATION FOR PUBLIC COMMENT

### **ANNUAL PENSION REVIEW:**

- HM Payson to review quarterly and annual reports

### **FINANCIAL REPORTS:**

- Director of Finance Knowles will review the financial reports

## **DISTRICT ENGINEER'S REPORT:**

- Jordan Avenue Construction Update
- Old Bath Road Main Extension
- Taylor Well Installation

### **GENERAL MANAGER'S REPORT:**

- AFFF/PFAS Class Action Lawsuits
- Annual Water Quality Report
- **PFBA Detection**

# SECOND INVITATION FOR PUBLIC COMMENT

### ADJOURN

# **UPCOMING EVENTS:**

- Employee Appreciation, August 14, lunch served around noon
- Next Regular Board Meeting August 11<sup>th</sup>